

Hannah was in distress. She had been married for some years but still had not conceived a child. Would she never have a baby? Would her husband stop loving her because she could not give him a child? How she longed to hold a baby in her arms! Finally, she could not hold in her sorrow and longing for a child any longer. When the family made their next annual pilgrimage to Shiloh, the place of worship of the LORD Almighty, she went there and cried to the LORD. She pleaded with him for a child and vowed a vow:

"O LORD Almighty, if you will only look upon your servant's misery and remember me, and not forget your servant but give her a son, then I will give him to the LORD for all the days of his life, and no razor will ever be used on his head." (1 Samuel 1:1)

The LORD heard her plea and she conceived and bore a child. She named him Samuel which means, "asked of God" or "heard by God". When Samuel was very young, just weaned, she took him to Shiloh where the Tent of Meeting was, to Eli the Priest so that he could serve the LORD for his entire life. How difficult that must have been for Hannah to take her very young, only son and leave him in the care of Eli. She only saw him once a year when it was time for the annual pilgrimage to Shiloh. How her heart must have longed to be with her little boy. How much she must have missed him as he grew up. But Hannah had made a vow and she fulfilled that

vow. No matter how much she must have wanted to have her child with her, no matter how much it cost her, she dedicated him to the LORD. While others around her were worshipping idols such as Baal and Asherah, perhaps even throwing their babies to the fires of Moloch, Hannah remained faithful to her God and in thankfulness to Him dedicated her firstborn son to a life of service.

Samuel grew up in the service of the LORD by assisting the old man Eli. One night, when he was still a boy, Samuel heard a voice. At first he did not know who it was or where it was coming from. Finally, Eli told him to respond to the voice by saying "Speak Lord, for your servant is listening." So the third time he heard the voice he responded and God gave him a prophecy concerning Eli and Eli's family. The prophecy came true and from that time forward the LORD spoke to Samuel and all Israel recognized him as a prophet of God.

During the time of Samuel, as was true in much of the history of Israel; the people were not true to the LORD Almighty. They would follow much of the law in bringing offerings to the Tent of Meeting in Shiloh but at the same time they would worship Baal, the Ashtoreths, and Moloch. Continually they would waver between the LORD Almighty and the gods of the nations around them. Even the sons of Eli the Priest were involved in this idol worship.

Dare to be a Samuel! In spite of what all the people around him were doing, he was wholly committed to the one true God and dedicated his entire life to serving him. He became a Judge, that is leader, of Israel and was also a prophet. He constantly taught the people to give up their idol worship:

And Samuel said to the whole house of Israel, "If you are returning to the LORD with all your hearts, then rid yourselves of the foreign gods and the Ash-toreths and commit yourselves to the LORD and serve him only, and he will deliver you out of the hand of the Philistines." So the Israelites put away their Baals and Ashtoreths, and served the LORD only. (1 Samuel 7:3-4)

When Samuel was old and it was time for another leader to take over, the people of Israel wanted to be just like all the nations around. They asked to have a king instead of just an itinerant judge such as Samuel. So God told Samuel to let them have what they wanted but to warn them of the consequences. Even though the king would take their sons and daughters to serve him and take a tenth of all their money and fields, they still wanted to be like the nations around them and have a king. So at the direction of God, Samuel anointed Saul, son of Kish, to be their king.

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Dedicated to the Lord (cont.)

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Saul looked good as a King. He was tall and handsome. He was a good warrior and won many battles for the people. But he wasn't like Samuel. He was not dedicated to the LORD and was not wholly committed to him. He worried about what the people thought of him and were swayed by their desires instead of leading them in the ways of God. Finally Samuel had to tell Saul that God had rejected him as king because he did not obey the commands of the LORD:

"Does the LORD delight in burnt offerings and sacrifices as much as in obeying the voice of the LORD?"

To obey is better than sacrifice, and to heed is better than the fat of rams.

For rebellion is like the sin of divination, and arrogance like the evil of idolatry.

Because you have rejected the word of the LORD, he has rejected you as

king." 1 Samuel 15:22-23

Again, it was Samuel who obeyed the LORD Almighty and stood up to Saul and the people. Always, Samuel chose to serve the LORD instead of anyone or anything else. His dedication to God was complete.

After Saul was king, the people came to Samuel in repentance for they realized their sin in asking for a king. They asked Samuel to pray for them. Even after all the frustration with the people's sins and rebellions, Samuel still listened to them, instructed them, and prayed for them:

"Do not be afraid," Samuel replied. "You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart. Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless. For the sake of his great name the LORD will not reject his people, because

the LORD was pleased to make you his own. As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right. But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you. Yet if you persist in doing evil, both you and your king will be swept away." (1 Samuel 12:20-25)

At the end of his life God blessed Samuel by giving him one last assignment. After rejecting Saul as king, he was to go and anoint the next king of Israel. He was directed to the house of Jesse of the tribe of Judah. David, the youngest son was chosen by God. So Samuel poured the anointing oil over the head of the young David. He anointed him as God's chosen king. Samuel was given the honor of anointing the one that would become the forefather of the coming promised Messiah, the promised Anointed One.

Bible Principles

What Must I Do to be Saved?

We will begin our examination of this question with the consideration that there are many passages in the scripture which contain great truths but when considered exclusively by themselves or not considered as a whole lead to erroneous conclusions. Mark 16:16 is a good example, "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned." The reference to baptism leading to salvation when taken alone has led

to a belief that all that is necessary for salvation is baptism and therefore the practice of baptizing an infant or christening by sprinkling is seen by many as a means of saving a child who dies from condemnation for eternity. The "whoever believes" portion of the passage has led to numerous erroneous beliefs, chief among them being the belief that a simple confession, often made in the atmosphere of an emotionally charged revival will guarantee salvation,

sometimes even offered without consideration of the role baptism plays in a person's search for God and eternal life.

In the two instances in scripture where Jesus is directly asked the question, "What must I do to inherit eternal life?", we find another possibility for a misconception about eternal life. In the first instance we find an expert in the law who set out to test Jesus with

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What Must I Do to be Saved

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the question, "What must I do to inherit eternal life?" Jesus answered with a question, "'What is written in the Law? How do you read it?' The expert in the law replied, 'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'" To this Jesus replied "You have answered correctly. Do this and you will live." But in order to justify himself the expert in the law then asked, "And who is my neighbor?" The well known parable of the Good Samaritan follows.

In the second instance a young man ran up to Jesus, fell on his knees and asked the same question, "Good teacher, what must I do to inherit eternal life?" Jesus replied, "You know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give false testimony, do not defraud, honor your father and mother.'" The young man replied, "all these I have kept since I was a boy." Jesus looked and him and with a great deal of love in his heart said, "One thing you lack, Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." After listening to Jesus' answer, the young man walked away sadly because he had great wealth.

From these two accounts in scripture still another false perception is often formed and taught in churches and that is that we can save ourselves by good works. Good works are important as we shall see but

they should not be pursued with the thought in mind of being a means of obtaining or "buying" salvation. God does not sit there with a giant ledger before him with good works on one side and sins on the other with a balance to be struck at the time of judgment.

After the rich young man walked away, Jesus then made a statement about great wealth, "Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who were listening then asked, "Who then can be saved?" Jesus replied, "What is impossible with men is possible with God." And it is here that we see the beginning of the answer to the question, "What must I do to be saved?" Baptism and a confession of belief changes ones status before God but that is only the beginning of the life that God calls upon them to lead. God and the Lord Jesus Christ must be at the forefront of that life as it is impossible for one to achieve salvation by himself. It is only possible with God. As Paul wrote to the believers in Thessalonica (2 Thes 2:13), "But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be *saved through the sanctifying work of the Spirit* and through *belief in the truth*." It is God working within us that will ultimately bring about salvation and a place in God's kingdom to come.

We cannot inherit eternal life without becoming part of God's family. That's important. The major portion of the letters in the New Testament were written to elaborate on what it

means to be part of God's family, how we should treat each other and how we should behave before God and the Lord Jesus Christ. When one becomes part of the family of God there is a term that is used quite often in the New Testament and that is "in Christ." Paul specifically states that when we are "in Christ" we are a "new creation." In his second letter to the Corinthians (2 Cor. 5:17) he writes this, "Therefore, if anyone is *in Christ*, he is a new creation; the old has gone, the new has come!" The focus of those in Christ is no longer on themselves but on Jesus, as an example and as a source of strength in time of need. In that same letter and chapter in verse fifteen Paul writes, "And [Jesus] died for all, that those who live should no longer live for themselves but for him who died for them and was raised again."

There is still another dimension to the quest for salvation that is important to explore, albeit briefly because of space. Do we do what we do to please God or to please ourselves. Consider a few verses that speak to us of the importance of pleasing God. To Jesus, this was his primary goal. John quotes Jesus affirming this in one of the many passages where he talks about judgment and eternal life. In John 5:30 Jesus says, "I seek not to please myself but him who sent me."

The apostle Paul writing to the church at Ephesus where many who were once pagans were now worshipping the true God and encourages them to find out *what pleases the Lord*. He writes as follows, (Eph 5:10) "For you were once

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What Must I Do to be Saved

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darkness, but now you are light in the Lord. Live as children of light (for the fruit of the light consists in all goodness, righteousness and truth) and find out *what pleases the Lord.*"

To the church in Rome he urges them to "offer your bodies as living sacrifices, holy and *pleasing to God.*" He goes on urging them to be transformed by the renewing of their mind and not to be conformed any longer to the pattern of the present world that by so doing they "will be able to test and approve what God's will is—*his good, pleasing and perfect will.*" (Rom 12:1-2) To the church at Philippi he urges them, in his absence, to "continue to work out your salvation with fear and trembling, for it is God who works in you *to will and to act according to his good purpose.*" (Phil 2:12-13)

Paul in dealing with the church at Rome found himself in the necessary but undesirable position of having to settle a squabble over the eating of meats that had been sacrificed to idols. He encourages them to raise their thinking to the more spiritual things of life as he says "the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, because anyone who serves Christ in this way is *pleasing to God* and approved by men." (Rom 14:17-18)

Pleasing God does not become a system of merit or a system of good

works. Pleasing God is done out of love. It is the response to what Jesus stated as the first and greatest commandment, "Love the Lord your God with all your heart and with all your soul and with all your mind." (Matt 22:37)

In a brief article such as this we can only touch on the many passages that would enrich our understanding of the question, "What must I do to be saved?" The response to this question involves the many dimensions of God's working with mankind. It involves belief and baptism, it involves becoming a member of the family of God or to become and remain "in Christ" a term that is used often in the Bible and has an enduring and significant meaning. In addition to all of this it involves pleasing God and being obedient to his will as was his only begotten son.

Can we do this on our own? Again the Bible answer is quite clear: NO. But along with that the Bible gives us the assurance that with the help of the Spirit of God and the Lord Jesus Christ we can overcome and can find a place in God's coming kingdom and please our heavenly father now in what we say and do.

The scripture is a guidebook to eternity. It gives us examples of the thoughts and lives of those who will inherit eternal life. It speaks to us about those who have become part of the family of God and how we might become part of that same family. It speaks to us of the trials and temptations that members of the family of God will face and the

comfort and peace one can gain from the father and the Lord Jesus through the spirit. The strength and confidence to endure to the end.

And so, to go back to our original question. "What must I do to be saved?" the answer lies in letting the scripture pour forth its treasures about God and his plan of salvation. Let those same scriptures direct us to becoming part of God's family and having done so, let the riches of the Scripture direct us to follow Jesus and do that which is pleasing to God.

Consider the thoughts in these words of Paul:

"For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding. And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins."

Col 1:9-14 NIV

Question: *Is it really necessary to read the Old Testament? Isn't the complete message of the Gospel in the New Testament? Why should I bother with something that is old, out of date, and replaced with the new?*

Answer: There are several reasons why the Old Testament is a very important. The first is that it is God's word. God inspired the writers of the Old Testament to write and document all the history, prophecy, and wisdom that he had given to them. During the first century, when the New Testament books and letters were not available, Paul the Apostle wrote to Timothy the following concerning the Old Testament scriptures:

“But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.” (2 Timothy 3:14-17)

Notice that the Old Testament is “God-breathed” or inspired. It also is able to make one wise for salvation through Christ Jesus and is able to equip one for every good work.

The label “old” that has been given

to the scriptures that were written before Jesus' birth has misled people to believe that it is outdated and no longer applicable. The very opposite is true. Although the Old Testament does include the old covenant under Moses that the writer to the Hebrews refers to in Hebrews 8, it also includes the eternal covenant that is found in the promises made to the forefathers including Abraham and David. In fact Paul tells us that if we belong to Christ then we inherit the promises made to Abraham back in the first book of the Old Testament:

You are all sons of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. (Galatians 3:26-29)

It is very difficult, if not impossible, to understand the true message of the New Testament if the Old Testament is not understood. The New Testament constantly quotes from the Old Testament scriptures. It is directly quoted just under 700 times in the New Testament and referred to many more times.

The Old Testament gives the teachings and basic understandings of God, the need for redemption, and the plan and purpose of God that was given to the Hebrew (Jewish) people from the beginning. There are many warnings in the New Tes-

tament concerning false prophets, false christs, and false teachings coming into the church. There are many examples in the history of the church that show that when the basic teachings of the Old Testament are forgotten, false teachings have come in. Teachings from other religions and other cultures have been mixed with the Gospel message and the Truth of God has been lost.

Question: *You stated recently in the October 2010 issue of the Newsletter that there is no “immortal soul” and that heaven is not the reward of the saints according to the Bible. If the Bible doesn't teach this then why does everyone believe it?*

Answer: Most religious people believe the teaching of the immortal soul and going to heaven when one dies. They are very surprised to hear that the Bible does not teach this. There are Bible verses that may seem to hint at heaven when they are read out of context. However, going to heaven by Jesus' followers is not taught in the Bible. You will not find anything about an immortal soul in the Bible. In fact, it is the teaching of the serpent in Genesis 3 when he said to Eve: “You will not surely die...” In contrast, God said, “you will surely die.” Human beings are mortal. God states it this way to Adam:

“By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.” (Genesis 3:19)

God does not mention anything about an immortal soul continuing

Questions from Readers

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on after the dust returns to dust. The Psalmist also states in Psalm 104: "When you hide your face, they are terrified; when you take away their breath, they die and return to the dust."

Where then did the teaching of the immortal soul come from? Actually almost every pagan religion has some teaching similar to the concept of an immortal soul. It can be found in some of the ancient Egyptian and Babylonian beliefs. It was most clearly stated by the Greek philosopher Plato. As happened at the time of Samuel, the Israelites, that is the Jewish people and also the Christian church have mixed the teachings of pagan, idol worship with the true teachings of God. The

teaching of the immortal soul was brought into the Christian church as early as 200 A.D. However, it is never taught in the Old or New Testament. The hope of a disciple of Jesus is not an immortal soul going to heaven at death. The real hope of a disciple of Jesus is resurrection from the dead at the return of Jesus:

"I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable

must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." (1 Corinthians 15:50-54)

If you have questions that you would like to submit to the DailyBibleReader Quarterly Newsletter please write us at PO Box 16070, Newport News, VA 23608.

Thoughts on the Daily Readings

"This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word."

Isaiah 66:2

Who Through Faith Conquered Kingdoms

The Old Testament readings for the months of April, May, and June continue on with the history of the nation of Israel. The book of Deuteronomy is concluded with the final words of Moses to Israel before they cross the Jordan River into the Promised Land. Moses was not allowed to cross over and died on Mount Nebo after seeing the Land from afar. Joshua, Moses' assistant, became the leader of the nation. Under his leadership God's power was made manifest in the parting of the Jordan River so that the people could enter the land. It was God working through Joshua when the walls of

Jericho fell at the sound of the trumpet, when the cities of the Canaanites were conquered, and when the land was divided among the Tribes of Israel. Finally, at the end of Joshua's life, he could say to the people:

"I am old and well advanced in years. You yourselves have seen everything the LORD your God has done to all these nations for your sake; it was the LORD your God who fought for you. Remember how I have allotted as an inheritance for your tribes all the land of the nations that remained between the Jordan and the Great Sea in the west." (Joshua 23:2-4)

So the Tribes of Israel received the land promised through the defeat of their enemies. After Joshua died, the LORD ruled Israel through a series of Judges—that is leaders or prophets. The period of time from the death of Moses until the time of the last Judge, Samuel, was about 400 years. During this time the Israelites wavered between worshipping God and worshipping the gods of the people around them. Only strong leadership of the each of the Judges was able to direct their devotion to the one true God.

"After that whole generation had been gathered to their fathers, another generation

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grew up, who knew neither the LORD nor what he had done for Israel. Then the Israelites did evil in the eyes of the LORD and served the Baals. They forsook the LORD, the God of their fathers, who had brought them out of Egypt. They followed and worshiped various gods of the peoples around them. They provoked the LORD to anger because they forsook him and served Baal and the Ashtoreths. In his anger against Israel the LORD handed them over to raiders who plundered them. He sold them to their enemies all around, whom they were no longer able to resist. Whenever Israel went out to fight, the hand of the LORD was against them to defeat them, just as he had sworn to them. They were in great distress. Then the LORD raised up judges, who saved them out of the hands of these raiders. Yet they would not listen to their judges but prostituted themselves to other gods and worshiped them. Unlike their fathers, they quickly turned from the

way in which their fathers had walked, the way of obedience to the LORD's commands. Whenever the LORD raised up a judge for them, he was with the judge and saved them out of the hands of their enemies as long as the judge lived; for the LORD had compassion on them as they groaned under those who oppressed and afflicted them. But when the judge died, the people returned to ways even more corrupt than those of their fathers, following other gods and serving and worshiping them. They refused to give up their evil practices and stubborn ways. (Judges 2:10-19)

All this history may seem to have little connection to our lives today but it was written for our instruction and warning. It is a history of human nature that is constantly forgetting the one true God. It is also the history of a compassionate God who is constantly reaching out and providing help and leadership to those who will listen. Devotion to the ancient idols such as the Baal and the Ashtoreths is useless. These

gods are powerless and worship of them only leads to death. The idols of today, whatever they may be, are no better. The living God wants his people to live eternally in his kingdom. He wants them to know his power and glory.

“These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come.” (1 Corinthians 10:11)

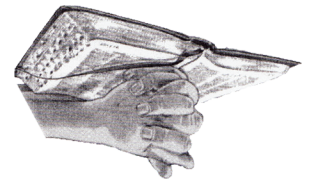
“For everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. May the God who gives endurance and encouragement give you a spirit of unity among yourselves as you follow Christ Jesus, so that with one heart and mouth you may glorify the God and Father of our Lord Jesus Christ. .” (Romans 15:4-6)

Tuesday evening Bible Study Group

We would like to invite you to a Bible study group which meets **every Tuesday at the Hampton Inn and Suites**, 12251 Jefferson Ave, across the street from the Patrick Henry Mall. The class **starts at 7:00 PM and ends at 8:30 PM.**

We are currently reading and studying from Paul's letters in the first half of the class and in the second half we are looking at a number of passages from both the Old and New Testament that have to do with the Gospel of Peace. (Rom 10:15). What is that “gospel of peace” and what are the “glad tidings of good things” that Paul talks about in Romans? Please join us.

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Daily Bible Readings for April, May and June

Read the Entire Bible in One Year

Day	APRIL		MAY		JUNE	
	Old Test	New Test/Psa	Old Test	New Test/Psa	Old Test	New Test/Psa
1	Deut 13,14	Mark 6	Judges 3,4	1 Corinth 11	Job 38,39	Psalm 59
2	Deut 15,16	Psalm 33,34	Judges 5,6	1 Corinth 12	Job 40-42	Luke 17
3	Deut 17,18	Mark 7	Judges 7,8	1 Corinth 13	I Sam 1. 2	Luke 18
4	Deut 19,20	Mark 8	Judges 9,10	Psalm 48	I Sam 3. 4	Psalm 60. 61
5	Deut 21,22	Mark 9	Judges 11,12	I Corinth 14	I Sam 5. 6	Luke 19
6	Deut 23,24	Psalm 35	Judges 13,14	I Carinth 15	I Sam 7. 8	Luke 20
7	Deut 25,26	Mark 10	Judges 15,16	Psalm 49	I Sam 9.10	Luke 21
8	Deut 27,28	Mark 11	Judges 17,18	I Corinth 16	I Sam 11. 12	Psalm 62. 63
9	Deut 29,30	Psalm 36,37	Judges 19,20	Psalm 50	I Sam 13. 14	Luke 22
10	Deut 31,32	Psalm 38,39	Judge 21 Ruth 1	Psalm 51. 52	I Sam 15. 16	Luke 23
11	Deut 33,34	Mark 12	Ruth 2-4	Luke 1	I Sam 17. 18	Luke 24
12	Provb 17,18	Mark 13	Provb 29,30	Luke 2	I Sam 19. 20	Psalm 64. 65
13	Provb 19,20	Mark 14	Provb 31	Luke 3	I Sam 21. 22	Psalm 66. 67
14	Provb 21,22	Mark 15	Job 1-3	Psalm 53	I Sam 23. 24	II Corinth 1
15	Joshua 1,2	Mark 16	Job 4,5	Luke 4	I Sam 25. 26	II Corinth 2
16	Joshua 3,4	Psalm 40,41	Job 6,7	Luke 5	I Sam 27. 28	II Corinth 3
17	Joshua 5,6	1 Corinth 1	Job 8,9	Luke 6	i Sam 29-31	Psalm 68
18	Joshua 7. 8	1 Corinth 2	Job 10,11	Psalm 54,55	Eccles 1. 2	Psalm 69
19	Joshua 9,10	1 Corinth 3	Job 12,13	Luke 7	Eccles 3. 4	II Corinth 4
20	Joshua 11,12	Psalm 42,43	Job 14,15	Luke 8	Eccles 5. 6	II Corinth 5
21	Joshua 13,14	1 Corinth 4	Job 16,17	Psalm 56	Eccles 7. 8	II Corinth 6
22	Joshua 15,16	1 Corinth 5	Job 18,19	Luke 9	Eccles 9.10	Psalm 70. 71
23	Joshua 17,18	Psalm 44	Job 20,21	Luke 10	Eccles 11. 12	II Corinth 7
24	Joshua 19,20	1 Corinth 6	Job 22,23	Luke 11	II Sam 1. 2	II Corinth 8
25	Joshua 21,22	1 Corinth 7	Job 24,25	Psalm 57	II Sam 3. 4	II Corinth 9
26	Joshua 23,24	1 Corinth 8	Job 26,27	Luke 12	II Sam 5. 6	II Corinth 10
27	Provb 23,24	Psalm 45	Job 28,29	Luke 13	II Sam 7. 8	Psalm 72
28	Provb 25,26	1 Corinth 9	Job 30,31	Psalm 58	II Sam 9. 10	Psalm 73
29	Provb 27,28	1 Corinth 10	Job 32,33	Luke 14	II Sam 11.12	II Corinth 11
30	Judges 1,2	Psalm 46. 47	Job 34,35	Luke 15	II Sam 13.14	II Corinth 12
31			Job 36,37	Luke 16		

See page 6 for some thoughts on the daily readings.

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